

THE SPARK FROM POLAND PREPARES THE WORLD FOR THE SECOND COMING OF CHRIST

The painting of Divine Mercy with the inscription “Jesus, I trust in You” is known worldwide. With rays of light flowing forth from his chest, that is the exact image of Jesus seen by the Polish nun Faustina Kowalska, called by him “Apostle of Divine Mercy”. In her Diary (Notebook 6, item 1732) she wrote: “As I was praying for Poland, I heard the words: *“I bear a special love for Poland, and if she will be obedient to my will, I will exalt her in might and holiness. From her will come forth the spark that will prepare the world for my final coming”*. What was that “spark” and what “coming” was Jesus talking about? Who can participate in it and what are the rules?

1. WHAT DOES THE WORLD NEED TO PREPARE FOR?

All the events that are coming, which I could experience from my early childhood, are inevitable, even if people do not want to think about them and are senselessly planning everything in their life for many years to come, even if world leaders and politicians are developing pointless statistics and making ridiculous long-term projections. However, it is not my task to be a “prophet of the doom”, since it was Jesus’ mission, when he foretold “fearful sights and great signs from heaven” and upon the earth “distress of nations, with perplexity; the sea and the waves roaring”. “Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken”, he predicted. It is very clear to me that this will happen when people launch missiles towards a huge asteroid (I have seen it close), but they will miss. Its impact will be inevitable and there will be an earthquake coming, so huge that nobody will be able to stay on his or her feet. Giant waves will cover all islands and break into the land, while the volcanoes and tectonic movements of the Earth’s crust will complete the destruction. Our Lady of Fátima predicts that those movements will cause ruin (*aniquilação*, literally: annihilation) of many nations. She showed this ruin during her apparitions in Garabandal (1961-1965) and in Akita in Japan (1973-1982).

There’s no doubt that these horrible events will be related to the Second Coming of Christ, called the Parousia (an ancient Greek word for presence, arrival, or a visit of a high-ranking official or ruler). When, in which moment of history should they occur? Well, those disasters, predicted by Jesus in the Gospels would be pointless at the end of the world, since the world would be destroyed soon during The Last Judgment. The Parousia should be seen therefore as an event “in between”: it will be the Second Coming of Christ and will happen close to the “last days” (Isaiah 2,2) or “in the latter days” (Jr 23:20; 30:24) but not at the very end.

The Parousia, considered as a “mid-days event” is perfectly clear in many sources on which today’s Church bases her preaching, but... does not actually exist in the preaching itself! It is so evident in the Gospels, in the Apocalypse, in some Psalms and in the prophets’ books, especially in Isaiah, not to mention the Marian apparitions from last centuries, which Church acknowledges but does not realize the relevance of the Parousia in them. If seen at the end of the world, Mary’s messages in Fatima, in Amsterdam, in Akita in Japan, in Kibeho in Rwanda and so many others are misunderstood. If Church itself has this kind of attitude, no wonder it doesn’t give the importance to the apparitions in Garabandal in Spain, in Najju in Korea nor in Medjugorje with ten “mysteries” related precisely to the Second Coming!

How is it possible that our Church has lost in some moment the spirit of waiting for the Parousia, so typical of the first centuries? How come that neither the Pope nor bishops mention much this topic? Don’t they believe that our Lord is close, almost at our doorstep, as biblical “little children”, so often laughed at by the “wise and learned”, tend to believe? Well, they do not believe it because, I repeat, the Parousia seems to them a distant event at the end of times, and since nobody knows the exact date, they say “why should I worry about it?”; “It’s not our thing, there are many generations to come”. How can you convince a deaf-mute that he’s at the edge of the cliff, if he clearly states that he’s far away from it? How can you shake him without violating his integrity?

Unfortunately, history certainly repeats itself when comparing the first and the second coming of Messiah. For the first one, God's chosen people had been waiting for two thousand years, since the times of Abraham till a great light appeared over sleeping Bethlehem, handing down the prophecy from generation to generation. When Jesus came, fulfilled his mission, the Jews didn't recognize him as their Messiah and rejected him, staining themselves with his Blood and they have kept rejecting him till these days. New chosen people, the Church, at the beginning had lived excited about his Second Coming, but as time went on, it had started to bound too closely with the world, with the rich and the wealth, so that it stopped waiting for it, stopped staying alert and watching. Some significant moments in history (like the years 1000 or 2000) made some people stop and reflect, and made some others laugh at those naïve ones. Although John Paul II predicted that after the year 2000 the Church will enter in a new stage of its history, that there would be a new spring and a new Day of Pentecost, he did not reveal anything more. He hasn't been heard nor understood. And today, those who want to stick to the apostolic tradition could ask "Where is that spring? Isn't it winter actually?", while the liberals, preachers of false mercy for everybody who doubt in the existence of hell would answer: "It has already come!". However, both of them don't know the answer for the question "what next?".

The answer is simple though. Exactly as before, after 2000 years of waiting of God's new chosen people, Messiah is coming! Nevertheless, "when the Son of man cometh, shall he find faith on the earth?" (Luke 18:8). Who is waiting for him? This time however we won't be able to ignore him or do any harm to him. Those who reject him, will be rejected forever, and those who receive him with love will be able to build his Kingdom on earth. But shouldn't those who love him today do everything possible *to save others from being condemned*?! It's this question that **made me write this letter to all who love God!**

I had been wrong for many years as well, thinking of the Parousia as an event at the end of the world, although since my childhood God has been showing me the truth in a special way. Usually He showed me the future of the world and allowed me to see terrible events that are to come in visions during the night. They had impact on me in two different aspects: made me terrified when seeing the disasters and the ruin, and made me joyful and thankful to God when I saw the changes of the reality. As a child I did not know how to understand these images, and I did not have anyone to talk to. As an adult I haven't been understood, and sometimes I'm even laughed at.

However, God was there to correct my thinking and enlighten me. One day, when I was praying at night in the church I was parish of, around the year 1983, Jesus took my spirit before his majesty, coming with "with power and great glory" together with his angels and made me go through a "small judgement", well described in literature as a "warning" or "X-ray of conscience". It was so real, that I ran out of church believing all people experienced it with me. Since then, it is clear to me, how this first part of Christ's Second Coming, surprising for everybody, will look like. Yes, it will be the first part, because the final cleaning of the world, related to punishment will be followed by "three days of darkness" when all the rebellious will be taken away from earth.

This meeting at night was like a buckle for me, connecting together everything I had learned before, at a very young age. Just then I understood what God will do at the end of times, when Satan, the deceiver of nations, will be bound and casted into the bottomless pit (Revelation 20:1-3), what the doom of Babylon will look like and how God will make His Kingdom reign on the earth. Only now – encouraged by my spiritual director – I decided to talk and write about it. I want to help people enter with their imagination and heart in all that's "new" and even start to miss it, and that's how I wrote the 'novel' "Z Aniołem do Nowego Świata". And since it's difficult to long for something that at first terrifies, and just then makes happy, it is clear – I think – why I skipped the tragic and dramatic side.

However, I am nobody and I don't have any authority, therefore I will rely on words of the Victorious Queen of the World, Lady of All Nations. Let me first quote the "diagnosis" Virgin Mary makes about today's way of living, speaking to her faithful son, the Italian priest Stefano Gobbi. During 25 years he had been writing down all his interior locutions, later published as "To the Priests, Our Lady's Beloved Sons".

The book is recognized by the Congregation for the Doctrine of the Faith, which did not change anything in the content, except for the title. While reading, it's good to keep in mind that those first messages of Virgin Mary date back to the 1970 s. Those who remember the world in that period of time, the world without computers, smartphones and so many other gadgets, is able to compare to it to today's reality...

“In this world, which has become worse than at the time of the flood, you are truly running the danger of being lost, along the wicked roads of sin and infidelity, in this life, and the threat of perdition for all eternity, in the next [October 13, 1982]. He [Satan] has succeeded in seducing you through pride. He has managed to pre-arrange everything in a most clever fashion. He has bent to his design every sector of human science and technique, arranging everything for rebellion against God. The greater part of humanity is now in his hands. He has managed by guile to draw to himself scientists, artists, philosophers, scholars, the powerful. Enticed by him, they have now put themselves at his service to act without God and against God [May 18, 1977]. Satan has set up his kingdom in the world. He is now ruling over you as a sure victor. The powers that are directing and arranging human events, according to their perverse plans, are the dark and diabolic powers of evil. They have succeeded in bringing all humanity to live without God [May 13, 1993]”.

Virgin Mary says here rather general words. We know, however, that it's not only about “the world”, since even in the Church such shocking things take place that her faithful children only rub their eyes in disbelief. Things like giving Communion to couples living in adultery in some countries with the permission of the Pope and bishops, or blessing couples of deviants can be really terrifying! Countries with a Catholic history have gone far away from faith, churches have got overgrown with grass or changed into restaurants or mosques, while Islam has been gaining respect and more benefits than Catholicism, which is being eliminated little by little from the public life. And what's happening at homes, schools, in the depths of human's hearts? How can priest say things like “nothing special is happening, the evil has been always there and will be, so there's nothing to worry about”?!

And now, let me tell you something more optimistic. Let's return to the book of Fr. Gobbi, the founder of worldwide Catholic movement, the Marian Movement of Priests (*Movimento Sacerdotale Mariano*). Let's see, what does Virgin Mary want to prepare the Church or even the whole humanity for.

“Everything is about to be accomplished according to the plan of God. Your Mother wants to enfold you in her Immaculate Heart in order to make you fit for the perfect fulfilment of the divine plan. In it shines forth **the triumph of the mercy of the Father** who wants to lead all his wandering children along the path leading back to himself who so eagerly awaits them. Through it there is actualized **the great hour of the merciful love of the Son who desires to completely purify with his Blood this world**, which was redeemed by Him on the Cross. With it comes the time of the Holy Spirit, who will be given you by the Father and the Son in ever increasing superabundance, to lead the whole Church to its **new Pentecost** [November 5, 1977].

She will still be the very same Church, but renewed and enlightened, made humbler and stronger, poorer and more evangelical through her purification, so that in her the glorious Reign of my Son Jesus may shine forth for all. This will be for her like a new Pentecost [March 9, 1979].

The time has come when the desert of this world will be renewed by the merciful love of the Father who, in the Holy Spirit, desires to draw all to the divine Heart of the Son so that his Reign of truth and grace, of love, of justice and peace may at last shine in the world [November 25, 1978].

The Spirit of the Lord will prepare humanity to welcome the glorious reign of Christ, so that the Father can be loved and glorified by everyone [June 7, 1987].

When you have become like this, then all the Church will become my garden, in which the Divine Trinity will take delight in being reflected. The Father will rejoice to see the design of his creation perfectly

realized in it. The Son will dwell with you, into whose midst the reign of the Father has already come. The Holy Spirit will be life itself, in a world reconsecrated to the glory of God. This will be **the triumph of my Immaculate Heart** [August 6, 1977]”.

Therefore, soon people will get to know Jesus in person and will be surprised that during their whole life God has held them in his arms, worried about their needs and they have ignored him. They stated that he didn't exist; they tried to muffle the voice of their conscience, which was God's voice, and suppressed all the noble endeavours of their hearts. When God will make himself known to them, he will ask them for the last time if they want to be with him on the earth and in Heaven. This moment is close, and their fate depends on their answer. God will leave on the earth only those who respond with love to their love.

There is hope that many of you will remain on the earth to recreate the world with God on evangelical principles, to build a new, happy world on the ruins, a world my spirit have been moved to, and which I miss profoundly. It's a much more beautiful world than anyone could dream of. It's a world, which, like a huge surprise, will be God's gift at the end of times. Before the earth will come to an end, humanity will be given a special time, not a long one but long enough to realize how was the life on earth supposed to be, if everybody had obeyed God and his commandments.

2. OUR PERSONAL PREPARATION

Obviously I am talking about our spiritual preparation, not about gathering supplies. As you can imagine, in the first place we need to *regularly cleanse our souls in Christ's Blood* in the confessional and *living in the state of sanctifying grace*, and therefore worthy of being “God's monstrance”. God as Holy Trinity wants to live in the soul of His child, free from any sin.

Woe to those who remain in a mortal sin, having knocked God off the throne that belongs to Him in the sanctuary of their soul, and having invited Satan to reign there! Soon comes the day of the Parousia and they will see their evil lord and the abomination of this betrayal to God, and it will be worse than death! Many will die of horror and woe, and will remain in this state forever.

If somebody is not sure whether his confessions have been correct and if he remains in a state of grace (whether he has always confessed everything, whether his repentance has been true and has had a firm purpose of amendment) they *should have a general confession*. Since it would take a longer time, it is advisable to make an appointment with a priest instead of going to the queue to the confessional, always after an examination of conscience and haven written down the sins on a piece of paper for a moment.

There are also those, who *closed their gate to sacraments by themselves* – what should they do? They should try with God's help to open that gate by breaking sinful relationships, even if it was as painful as an amputation (without anaesthesia, not known in Jesus' day!) of an eye or a limb (see Mark 9:43-48). Nobody should ever fall in that evil trap of justifying his state of sin, following the soul hunter's arguments: “It's too much for me; it's impossible, and God do not ask us to do the impossible; it's my nature, and God created me like this; let's have some pleasure in this world, the repentance will come later; I can't leave that person like this, make unhappy by breaking up”, etc. Have they been called to put each other to hell and make unhappy for the eternity?!

If that's your case, it may be difficult to look in this perspective at your life and decide to do this “amputation”. Therefore it's helpful to imagine that you are dying and your heart stops (which is actually possible in any moment!). There's no turning back, if you lived a sinful life, it will remain like this forever. It's a small trial before the Parousia, when Lord will give us all an “ultimatum” related to our life choice and will wait for our decision. It may be the moment to give yourself and Jesus an answer; he may be waiting for since a long time ago!

What more can you do? To *immerse yourself constantly in a true and deep act of contrition* (called “perfect contrition” or “repentance”), and God himself can absolve you. However, the act of contrition is not enough, it must be accompanied by a firm, generous purpose of amendment, so of changing the sinful life. You should always ask God in prayers for his guidance and a helping hand in this situation. He always listens to these supplications and he has powers that are unknown to us. His Mercy knows no limits, but only to those who enter the path of penitence and conversion. To those who do not, he must be the God of Justice, because that’s what they force him to do. We must procure to stay far from the sin against the Holy Spirit, which involves an unconcerned and careless attitude towards God’s Mercy, believing in false words that even some priests say, “mercy for all”!

Another possibility, which does not depend on us though, and therefore is “risky” (since our future will be in God’s hands), is living a moment of a severe threat to your life (like a terminal disease), when a priest has the right to absolve every person. The Second Coming of Jesus, when everyone’s future will be on balance, will give to both sinners and the priests such a possibility. Nevertheless, priests won’t be able to confess all the people in that moment! What is more, the usual conditions of the Sacrament of Penance, like the act of contrition and a firm purpose of amendment will still apply, and without them nobody can be absolved, even if the priest said the words of absolution. Therefore, for instance, all adulterers can’t be absolved unless they end their relationships with their “partners”, while drug addicts and alcoholics unless they break free from their habits and addictions, etc.

To sum up: we should not in any case wait passively for what’s to come, because our conversion must be something very active, must require using all the possibilities and opportunities. Only the “violent take it [the Kingdom of Heaven] by force” (Matthew 11:12). And no matter what our soul’s situation is, we should all pray for the gifts of the final conversion and of remaining in sanctifying grace till the end.

“As water extinguishes a blazing fire, so *almsgiving* atones for sin”, as we read in the book of Sirach (3:30). Suddenly all people in the world will become empty-handed. People scared by first of those events, will run to the banks and end up with nothing. It will paralyze the cities and make them every time more depopulated till they become completely abandoned even without any terrible earthquake. What will come next – no need to say anything. I encourage all of you though to open your “granaries” and “treasuries” for those who are poorer than you, before they get empty! If you do it with mercy and generosity (since usually we tend to give the rests, what we want to dispose of), your Guardian Angels will write these good acts in your golden book of life. In this way you can compensate God and people for your egoism and lack of mercy, and you may avoid many years of penance in the purgatory. It refers to everybody, not only those who had committed some misuse or abuse. “Almsgiving atones for sin” indeed!

Woe to those who believe that wealth will secure their future – nothing could be further from the truth, especially in this moment! Their bubble is still sparkling with rainbow colours, but what will be left after it? They think like this: “Oh, so great that you’re warning me, I’ll go to the bank right away! Oh, but what should I invest in, what should I buy?!”. Oh men most to be pitied, don’t act in this way! I assure you that in the New World, you won’t need any of those things. There won’t be money or propriety rights, all the mortgage papers will be burnt, there won’t be fights for the balk nor any court trials, since court won’t exist anymore. Everything will be common, like a in a huge monastery, and sharing things will be a source of joy for everybody. Your needs will be fulfilled. I will give you some advice though, about the best investment possible. If you don’t see any poor, sick, homeless or lonely people in your surroundings or don’t know how to help them, there are numerous foundations that ask for collaboration, so many missionaries begging for help. Every order that is doing missions will give you addresses or account numbers. So act, while it’s still possible!

3. HOW CAN I HELP THE WORLD TO PREPARE FOR THE PAROUSIA?

In the recent times, God has allowed me to discover what is that “Spark” that is supposed to come out from Poland and prepare the whole world for the Second Coming, according to Christ’s words, quoted at the beginning. Our Lord was not talking about any authority figure, there was and will not be anyone like this,

because it's impossible for one person to reach all the people in the world with God's proclamation of "advent". Jesus meant those, who will *offer themselves to God and pray for the entire world*. When every person in the world will be taken care of by prayers and sacrifice of the "Spark", the Parousia will take place.

It's a very serious matter, so I don't want to rely only on my personal inspiration, feelings or thoughts and I would like to refer to the apparitions in Fatima from 100 years ago. Do you remember what the Heavenly Teacher used to transform three joyful shepherd children into real apostles? First, she sent the Angel of Peace, but then she made something terrible, as if not considering children's innocence nor young age, she made them see *hell!* Lúcia writes: "Our Lady showed us a great sea of fire which seemed to be under the earth. Plunged in this fire were demons and souls in human form, like transparent burning embers, all blackened or burnished bronze, floating about in the conflagration, now raised into the air by the flames that issued from within themselves together with great clouds of smoke, now falling back on every side like sparks in a huge fire, without weight or equilibrium, and amid shrieks and groans of pain and despair, which horrified us and made us tremble with fear. The demons could be distinguished by their terrifying and repulsive likeness to frightful and unknown animals, all black and transparent. This vision lasted but an instant. How can we ever be grateful enough to our kind heavenly Mother, who had already prepared us by promising, in the first Apparition, to take us to Heaven. Otherwise, I think we would have died of fear and terror".

Our Lady of Fátima, in her apparition on 14th August told the children that the hell could actually not exist if the believers had really used all their possibilities: "Pray, pray very much and make sacrifices for sinners; for many souls go to hell because *there is no one to make sacrifices and pray for them*". Shouldn't it be shocking to us that because of our negligence or someone could go to hell?! For many years I have been absolutely shocked by it, and especially now, when the Parousia is really close, the fate of many souls is at stake and people do not think about it! Is it surprising therefore that I would love to mobilize and encourage as many people as possible to participate in the most noble and merciful "rescue operation"? How can we expand this "Spark from Poland", so that its ranks include not only Polish people but also other nations?!

It's good to realize that by joining the "Spark" we can *raise high in our personal holiness and apostolate*, and the earth has been given to us precisely *for this double purpose*. We don't know how long will we be here for, since some of the nations will disappear. And even if the natural disasters would make our journey on the earth come to an end, it would be the most wonderful way of completing our life and would mean an immediate flight directly to the Gates of Heaven! The Queen herself assures us that there are wonderful **promises** prepared for those who sacrifice themselves for the world:

1. Their names will be written down in the Sacred Heart of Jesus that is full of love and in the Immaculate Heart of Mary.
2. Through their consecration and sacrifice united with the suffering of Christ they will save many souls from the eternal damnation. Fruits of their sacrifice will embrace all souls till the end of the world.
3. No member of their families will be condemned. Even if apparently they should go to hell, before their souls leave their bodies, they will be given the gift of the perfect contrition.
4. On the day when they offer themselves to God, souls of members of their families will be released from purgatory.
5. At the hour of their death I will accompany and support them – excluding the purgatory – before the face of God in the Holy Trinity, where they will be with me in the place prepared for them by God in eternal joy.

I know very well that this kind of offer may not seem fascinating for people who don't understand their personal cross, they don't carry it, don't offer their suffering. Even those wonderful promises may not be too attractive. They are afraid of any small suffering, and what would happen if they allowed having to bear a bigger one? Choosing the easier way, fulfilling all their desires, caring only about pleasures and comfort has been the purpose and content of their life, so how could they change so radically now? Even

their image of God is distorted: they believe he would give them an overwhelming burden and ruin their life if they decide for some sacrifice... They would not be convinced if we told them that love implies sacrifice, and the more we love the bigger should the sacrifice be. “So I should offer myself and suffer for those scums who deserve to go to hell?”, they would ask. Nobody has ever told them for sure that thanks to Baptism they are called to the universal priesthood, which means offering oneself with love, while Confirmation imposes on them the duty of apostolate and calls them to fight with Satan for the souls, their own souls and those of the others.

However, I urge all of you *to become finally true disciples of Jesus*, which is impossible without the cross (Matthew 10:38)! God does not expect huge sacrifices from you, because he’s your Father and knows your limits, but even those small ones will be united with the Sacrifice of his Son, and therefore they will have an infinite value and will provide rescue for the whole world. An only drop of water is nothing, but when you put it into the ocean it becomes the ocean. So be courageous, you are given a wonderful opportunity! Besides, you can resign any time, telling God that this is too much, and he will respect you. There is no risk involved, so it’s worth trying. If you don’t join the “Spark”, you may go to purgatory, and the suffering there is so huge that it can’t be compared with any pain on the earth. That’s why it is worthy to enter the path of small sacrifices in this world for your own benefit, even not considering the apostolate. If thanks to them you help to save even one person, you will be together with them in the eternal happiness, and the joy will multiply for you immensely. If you could return from Heaven to the earth even for the smallest suffering, you would do it with eagerness but it wouldn’t be possible! The time of your service and contribution will end in the moment of death.

Those who are getting kind of convinced by my arguments may ask: what should we do then to join that “Spark from Poland?” How should we start our sacrifice and how should we pray? How can we encourage others to join?

A. Sacrifice for the world

Many people have already said with me the words of the act of consecration, placed at the end of this letter, clearly and with solemnity. We have reaffirmed it with the gesture of outspread arms [like on the Cross](#). In their firm voices one could notice a real ardour and comprehension for this noble idea. They have told me that it has had a real impact on their lives, giving it a fuller meaning. There were some, called to a bigger suffering than they had experienced before, but these are few people, who had been prepared by God for it.

There are many who said the words of the act of consecration at home, joining us. However, the words are not the most important here, but the idea of offering oneself to God – the words only explain and express this idea. After getting familiar with it you can add your own words and a proper gesture, for example bowing before God or prostration (lying flat on the floor face down). Instead of words you may prefer a moment of silent.

How long should we offer God our suffering from bearing the cross he gave us?

– As a “rescue operation”: till the end of “three days of darkness”, days when the fate of all humans will be at stake, are gone. Later you may resign or keep your sacrifice till the end of your life, and you will be able to decide whom you want save (souls if Purgatory will need it most).

– Till our death, if it comes before those days;

– Untill we firmly resign and quit this path at any time we want, saying clearly to God that we quit. We can always return to the way of sacrifice.

– We can reaffirm it every day in the morning with short prayers (for example: “Here I am”). Similarly, we can do it in the moments of experiencing moments of trial or great sorrow, and of course during the Holy Mass, when our sacrifice can be joined with Jesus’ sacrifice and embrace the whole world with your love.

B. Praying for the world

When children asked the Lady of Fátima: “Who are you?” the response was clear and unique throughout the centuries “Our Lady of *the Holy Rosary*”. In many other apparitions Mary has called us to pray the Rosary every day and as a solution for all our troubles. That’s why you should not hesitate: if you have already prayed all the four sets of Mysteries of the Holy Rosary and you have some time, keep praying it instead of looking for some “pretty chaplets”. The Rosary, when prayed together in the family, has a special power. It even saved two houses and its surroundings in the middle of Hiroshima and Nagasaki during the atomic bomb catastrophe! With the rosary in our hand we shall not fear any disasters!

What about the *Chaplet of the Divine Mercy*? Let’s value it! Jesus himself gave it almost a sacramental value, he showed it as a rescue for dying sinners, and so we must not waste this gift! His incredible promise of giving the grace of conversion to all of them, if only someone prayed the Divine Mercy Chaplet by their side and they didn’t oppose to it, should be a great encouragement for us. We can trust that this grace works also “on distance”, since for God distances do not exist.

The Chaplet of the Divine Mercy forms an important part of the *Novena to the Divine Mercy*. It could be our daily prayer, especially due to its apostolic character and a “global reach”. During the following days we think of the whole world and collect different people: believers and non-believers, saints and staunch sinners, those with fervent faith and those whose faith has faded. We help them enter to the Sacred Heart of Jesus and we ask his Father to look at them through the lens of this Heart and to show his mercy to them instead of punishment.

The prayer, when connected with images of our imagination (similarly to the Rosary) is even more effective. It implies *immersing or cleansing in the Holy Blood of Christ* different people and situations they are in. This is based on the teachings of different mystics.

Many of us have some favourite and “most effective” prayers, so they can keep praying them. The most important in our “rescue operation” is to keep our prayers:

1. *Confident*, based on deep trust in God’s Mercy, and God’s will to grant them repentance and receive them in Heaven. Our faith must be so big, that we shall thank God for listening to it, although we don’t see the fruits of our prayers yet.
2. *Connected to The Great Intercessory Prayer of Jesus* as the Head of whole humanity. He is our Advocate with the Father and he is the source where our prayers receive strength and power. It can be clearly seen in the best and the most powerful prayer, the Holy Mass. The whole Church speaks to God through the Son, Our Lord. That’s when we can realize that we don’t pray alone, but together with angels and saints. We should participate in the Holy Mass as often as possible, and offer the whole world as a sacrifice.
3. In the closeness of the Second Coming we should rather pray *for the whole humanity*, because our “small world” and our specific intentions will fit into this big, general one.
4. *For how long* should we pray for the whole world and put it in the first place? The answer is the same as to the question above related to the sacrifice for the world.

Last but not least, we should mention the third method, explained in Fatima. In Lúcia’s writings we can find the petition of Virgin Mary to *sacrifice ourselves for the sinners through personal mortification*. As we know, three shepherd children, shocked by the vision of hell, practiced many strict (even for adults!) acts of mortification. They fasted, abstained from drinking water on hot days, wore tight cords around their waists, flogged themselves with stinging nettles, and abstained from playing. The cord made wounds in their skins, so Mary should have rather told children not to do this, but instead she told them to wear it

only during the day. Shouldn't this make us think? If we decide to do even the smallest acts of mortification, they will train our souls and make us stronger to endure other sorrows and the weight of the cross God gives us to carry every day. They will depend, of course, on the possibilities of each of us, of our health, duties and life situation.

Those who decide to join the "Spark from Poland" have the possibility to become spiritual fathers and mothers of such a great number of souls, as nobody before in the history of Church. People in their environment won't know about it, and they will realize it only after death when they all meet in the Gates of Heaven, happily rescued. May this last argument make you convinced that it's worth trying this to follow this path. Respond positively to God's offer, the eyes of the whole Heaven are upon you.

May almighty God, through the intercession of the Courts of Heaven, bless you, and give you strength to fulfil your vocation and lead you on the path till you reach the Gates of Heaven; the Father, the Son + and the Holy Spirit. Amen.

Fr. Adam Skwarczyński

R., July 8 2017.

MY DAILY CROSS

(a religious practice, known to thousands of people in Poland since many years ago)

Accepting the cross means telling God, that I do accept all the sorrows he may allow me to experience, I want to suffer without complaining and I offer it for the sinners and connecting them with the Passion of Christ.

What does it mean "**to offer**"? I simply give the suffering to God in my mind. I ask him to accept it like he accepted Jesus' Passion: for my salvation and that of the others. While I am on the earth I can offer my cross for myself and for others. If I come to suffer in the purgatory, I will be able to offer it only for myself.

What are **the fruits** of my cross?

- 1) My own purification and sanctification and getting to Heaven
- 2) Helping those who live without God in their repentance and getting to Heaven
- 3) Helping religious people to reach holiness
- 4) Helping souls in purgatory – lowering their suffering and reaching Heaven.

How long should we offer God our daily cross that he gave us? It's best to think: till the end of my life, but any day, hour, any moment of suffering, tiredness and hard work is worth it.

What does it mean **to connect my cross to the Passion of Christ**? Our suffering doesn't have much meaning, unless it's offered to God *through Christ* who is the "way" to God (John 14:6).

- 1) The best way is to offer my cross to God during the Holy Mass. I can offer all my sorrows together with the bread and wine through the hands of the priest. When the priest says the prayer: "Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, forever and ever. Amen" – I reaffirm the sacrifice of Christ, of the Church and my personal sacrifice with the word AMEN.

- 2) At the hour of death of Jesus (at 15:00). Many people in the world pray in this moment, and some priests bless people in the name of the Most Holy Trinity. I can imagine myself that I'm suffering on the cross together with Jesus. Together with him I offer myself to God for the salvation of the world.
- 3) I can cross myself every morning, imagining that the difficulties of the whole day will stay on this cross.
- 4) In the moment when I experience some strong suffering (physical or spiritual), some trouble or difficulties, I "take my cross" immediately, I say to the Father that I accept all this sorrows for the repentance of the sinners.

If I don't tell God firmly "I do not want to carry my cross anymore", I carry it always, even if I am not thinking about it.

PERSONAL ACT OF CONSECRATION TO GOD FOR THE WHOLE WORLD

Eternal Father, / the hour of the Second Coming of your Son is close, / which is the moment of a "warning", / "a small judgment" / or an "illumination of conscious"/ Therefore I immerse all the people / in Christ's Holy Blood / offered to you in the altars of the world. / I immerse them in the bloody tears, / that run down the faces of the statues and paintings / of the Virgin Mary and the Saints. / I immerse them all in my own burden and suffering / that are part of my daily cross. / Throughout all the days, / left to the Second Coming, / I want to unite my cross with his cross, / and my heart with his Heart. / I want to unite the flame of my love / with the Fire of the Holy Spirit, / Cast upon the earth by your Son. / As a sacrifice for the repentance of the sinners / I **outspread my arms like on the Cross before you / and I offer myself completely to you, my Father / with these words: *HERE I AM!* / **HOLY GOD, / HOLY MIGHTY ONE, / HOLY IMMORTAL ONE, / HAVE MERCY ON US AND ON THE WHOLE WORLD. / AMEN.****